

WELCOME TO

# ST. MICHAEL'S BY-THE-SEA

## EPISCOPAL CHURCH

2775 Carlsbad Blvd.  
Carlsbad, CA 92008

**PALM SUNDAY**  
**Sunday, March 28, 2010**

*Our mission is to be a beacon of God's truth and love  
through the richness of traditional Anglican worship,  
in the equipping of saints to bear witness to Christ wherever they may be,  
and by sharing in Christ's work of reconciliation and healing in the world.*

## WORSHIP SCHEDULE

### Weekend Masses

Saturday: 5:30 pm Rite II (Chapel)

Sunday: 8 am Rite I, 10 am Rite I (Hymns)

### Weekday Masses (Chapel)

Tuesday: 9 am

Wednesday: 7:30 am and 5:45 pm

Thursday: 9 am

Friday: 12 noon

## **ORDER OF SERVICE**

Organ Prelude (8:45 am)	“Be Thou My Vision”	<i>Albin Whitworth</i>
<u>10:45 a.m. Mass</u>		
Psalm 22:1-11	Sung by the choir	
Offertory Anthem	“The Palms” <i>Hosanna!Choir and Chancel Choir</i>	<i>Jean Baptiste Fauré</i>
Communion Anthem	“Jesus, All My Gladness”	<i>arr. J. S. Bach</i>
Organ Postlude	“Ride On, Ride On in Majesty”	<i>Rex Koury</i>

## **THE LITURGY OF THE PALMS    Luke 19:29-40**

When Jesus drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, “Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If any one asks you, ‘Why are you untying it?’ you shall say this, ‘The Lord has need of it.’” So those who were sent went away and found it as he had told them. And as they were untying the colt, its owners said to them, “Why are you untying the colt?” And they said, “The Lord has need of it.” And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it. And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” And some of the Pharisees in the multitude said to him, “Teacher, rebuke your disciples.” He answered, “I tell you, if these were silent, the very stones would cry out.”

## **THE PASSION GOSPEL    Luke 22:39-23:49**

Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them, “Pray that you may not undergo the test.” After withdrawing about a stone’s throw from them and kneeling, he prayed, saying, “Father, if you are willing, take this cup away from me; still, not my will but yours be done.” And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them, “Why are you sleeping? Get up and pray that you may not undergo the test.”

While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him, “Judas, are you betraying the Son of Man with a kiss?” His disciples realized what was about to happen, and they asked, “Lord, shall we strike with a sword?” And one of them struck the high priest’s servant and cut off his right ear. But Jesus said in reply, “Stop, no more of this!” Then he touched the servant’s ear and healed him. And Jesus

said to the chief priests and temple guards and elders who had come for him, "Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness."

After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said, "This man too was with him." But he denied it saying, "Woman, I do not know him." A short while later someone else saw him and said, "You too are one of them"; but Peter answered, "My friend, I am not." About an hour later, still another insisted, "Assuredly, this man too was with him, for he also is a Galilean." But Peter said, "My friend, I do not know what you are talking about." Just as he was saying this, the cock crowed, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." He went out and began to weep bitterly. The men who held Jesus in custody were ridiculing and beating him. They blindfolded him and questioned him, saying, "Prophecy! Who is it that struck you?" And they reviled him in saying many other things against him.

When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said, "If you are the Christ, tell us," but he replied to them, "If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God." They all asked, "Are you then the Son of God?" He replied to them, "You say that I am." Then they said, "What further need have we for testimony? We have heard it from his own mouth."

Then the whole assembly of them arose and brought him before Pilate. They brought charges against him, saying, "We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king." Pilate asked him, "Are you the king of the Jews?" He said to him in reply, "You say so." Pilate then addressed the chief priests and the crowds, "I find this man not guilty." But they were adamant and said, "He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here."

On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod's jurisdiction, he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them, "You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him."

But all together they shouted out, "Away with this man! Release Barabbas to us." — Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. — Again Pilate

addressed them, still wishing to release Jesus, but they continued their shouting, “Crucify him! Crucify him!” Pilate addressed them a third time, “What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him.” With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished.

As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, ‘Blessed are the barren, the wombs that never bore and the breasts that never nursed.’ At that time people will say to the mountains, ‘Fall upon us!’ and to the hills, ‘Cover us!’ for if these things are done when the wood is green what will happen when it is dry?” Now two others, both criminals, were led away with him to be executed.

*Here all stand.*

When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said, “Father, forgive them, they know not what they do.” They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said, “He saved others, let him save himself if he is the chosen one, the Christ of God.” Even the soldiers jeered at him. As they approached to offer him wine they called out, “If you are King of the Jews, save yourself.” Above him there was an inscription that read, “This is the King of the Jews.”

Now one of the criminals hanging there reviled Jesus, saying, “Are you not the Christ? Save yourself and us.” The other, however, rebuking him, said in reply, “Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied to him, “Amen, I say to you, today you will be with me in Paradise.”

It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, “Father, into your hands I commend my spirit”; and when he had said this he breathed his last.

*Here all kneel and pause for a short time.*

The centurion who witnessed what had happened glorified God and said, “This man was innocent beyond doubt.”

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## **WELCOME**

We are honored that you have chosen to worship at St. Michael's by-the-Sea Episcopal Church. Please visit the Welcome Window at the Gazebo for information about our church and activities and to fill out a welcome card. These cards are also available in the pew racks.

## **HEALING PRAYER TEAMS**

The Prayer Team will be available in the Chapel **today** following all Masses.

### **HOLY WEEK SCHEDULE**

#### **MAUNDY THURSDAY: APRIL 1**

Mass at 9 am and \*6 pm

“The Watch before the Altar of Repose” begins at 7:30 pm in the Chapel

#### **GOOD FRIDAY: APRIL 2**

Mass of the Pre-Sanctified and Veneration of the Cross

12 Noon and \*6 pm

#### **SACRAMENT OF RECONCILIATION: SATURDAY, APRIL 3**

11 am to 12 noon

Fr. Moquin in the Chapel | Fr. Doran in the Church

#### **THE GREAT VIGIL OF EASTER: SATURDAY, APRIL 3**

7:30 pm Vigil Mass (no 5:30 pm Mass)

*The nursery will be open, but unattended.*

#### **EASTER DAY: SUNDAY, APRIL 4**

7:30 pm Mass (hymns), \*8:45 am Mass (sung), \*10:45 am Mass (Solemn High)

*No Sunday School, Adult Forum or Catechumenate classes on this day.*

**Children's Easter Egg Hunt** for ages 12 months through 5<sup>th</sup> grade at 10 am

*\*Nursery care available*

## **BRING A BELL TO MAKE HOLY NOISE**

It is a tradition to make “holy noise” as we rejoice in the resurrection of our Lord Jesus Christ. Bring a bell to make holy noise at **The Great Vigil of Easter** at 7:30 pm on **Saturday, April 3**, and at all Masses on **Easter Day, Sunday, April 4**.

## **EASTER VIGIL RECEPTION**

Please join us after the 7:30 pm Great Vigil of Easter on **Saturday, April 2** for a reception with light hors d' oeuvres and desserts. Wine and non-alcoholic beverages will be served. Please contact Cindy Wharton (760.721.6737) or Melissa Vansant (760.721.3408) if you would like to contribute something.

### **CHILDREN'S EASTER EGG HUNT**

The children of St. Michael's are invited to an Easter Egg Hunt on **Easter Day, Sunday, April 4** at 10 am. Children ages 12 months to 5<sup>th</sup> grade will be divided into groups based on their age, and should bring their own baskets.

### **ANGELIC GIFT & CARD SHOP**

Easter Day is next Sunday, so buy your Easter cards today! Prices are 50¢ to \$1. The Gift Shop will be closed Easter Day.

### **"SINGLES & FRIENDS" SUNDAY LUNCH**

Mary and Bob Eikel have graciously offered to have the "Singles & Friends" group at their home in La Jolla for lunch on **Sunday, April 11** from 12:30 pm – 3 pm. All singles and friends (including married friends) are cordially invited. Please reply to Joan Grover by April 5 to make a reservation: by email at [joangrover@sbcglobal.net](mailto:joangrover@sbcglobal.net) or by phone at 760.931.6779.

### **OFFICE HOURS DURING EASTER**

The office will be **open a half day**, from 9 am to 12 noon, **on Good Friday, April 2**. The office is closed on Mondays.

### **2010 PHOTO DIRECTORY SIGN-UPS**

It's time to update the St. Michael's parish directory, with parishioner photos this time! Visit Wayne at the sign-up table outside Ede Hall after Mass on Saturday and Sunday, or call the office at 760.729.8901. Photo shoots are scheduled for 15-minute segments from 9 am to 5 pm on Saturdays, April 10 - May 22 (other dates available as needed).

### **QUILT RAFFLE**

The St. Michael's Quilters Guild's newest creation is hanging in Ede Hall, and will soon be raffled off. Purchase your ticket at the Gazebo on Sunday, or at the office Tuesday through Friday, 9 am to 2 pm. Tickets are \$1 each, or six tickets for \$5.

### **CARLSBAD 5000 RACE ON APRIL 11**

The annual Carlsbad 5000 takes place on **Sunday, April 11**. Access to St. Michael's is **only** from West Vista Way, south on Coast Highway, right onto Mountain View, left onto Ocean Avenue, and left onto either Beech Avenue or Christianson Way. Please allow extra time for traffic delays!

### **PRAYERFUL STEWARDSHIP**

We are \$899.55 above of our projected income as of February 28, 2010. Because we are a parish that promotes faith-based giving, please hold up in prayer the financial needs of St. Michael's in order to continue to meet the ministry requirements for this year. We believe the Lord will provide through the generous giving of the faithful. Tithing is a way of showing your faith in God and His Word.

## CHRISTIAN FORMATION FOR ALL AGES

### SUNDAY

#### **Adult Forum**

9:45 am, Ede Hall

- Mar. 28 Holy Week  
April 4 No class (Easter Day)  
April 11 Foreign & Domestic Mission presentation – Outreach Commission  
April 18, 25 Why Naturalism is False (And Why It Matters) – Dr. Holly Ordway

#### **Catechumenate** (Ages 14-Adult)

9:45 am, Library

- Mar. 28 The Church in England  
April 4 No class (Easter Day)  
April 11 The Church of England  
April 18 Anglicanism and the Catholic Revival

#### **Children's Nursery & Toddler Care** (6-weeks to 36-months)

8:30 am to 12 noon, Nursery

#### **Children's Sunday School** (3-year-olds to 5<sup>th</sup> grade)

9:45 am, Boyd Bldg.

#### **Youth Sunday School** (Grades 6-12) No class on 12/23

9:45 am, Boyd Bldg.

### WEDNESDAY

#### **SOUL Youth Ministry** (Grades 6-12)

6:15 pm to 8:15 pm, Boyd Bldg.

#### **Bible 101** (it's never too late to join!) **No class on March 31**

6:30 pm to 8 pm, Ede Hall

#### **The Brotherhood of St. Andrew Study & Prayer**

4<sup>th</sup> Wednesday, 6:45 pm, Library

### SATURDAY

#### **The Brotherhood of St. Andrew Service**

1<sup>st</sup> Saturday, 8 am

#### **Daughters of the King** (Begins in May)

1<sup>st</sup> Saturday, 10 am, Boyd Bldg.

#### **LiGHT Ministry** (Young Adults)

2<sup>nd</sup> & 4<sup>th</sup> Saturdays, 7-9 pm, various locations

### THE ALTAR PALMS

The Altar Palms are given to the Glory of Almighty God  
by Joan and Bailey Nobel in thanksgiving for the birthday of their grandson Derek.

### THE SANCTUARY LIGHT

The Sanctuary Light is given to the Glory of Almighty God  
by Susan Fancher in loving memory of her beloved husband Jack.

*Please join us in Ede Hall for coffee and fellowship.*

## †CLERGY†

**Rector:** The Rev. W. Neal Moquin SSC

Office: Extension 101 Cell: 760.845.3865

**Curate:** The Rev. Doran Stambaugh SSC Office: Extension 102 Cell: 760.889.9279

**Deacon:** The Rev. Fred Wood

Office: Extension 107 Cell: 760.473.6345

**Associate Priests:** The Rev. Ivor Kraft, The Rev. Bill Clancey

**Mailing Address:** P.O. Box 127, Carlsbad, CA 92018

**Website Address:** [www.stmichaelsbythesea.org](http://www.stmichaelsbythesea.org) **Email:** [info@stmichaelsbythesea.org](mailto:info@stmichaelsbythesea.org)

**Parish Office Telephone Number:** 760.729.8901 **Parish Office Fax:** 760.729.0737

## MINISTRY & ADMINISTRATION STAFF

Music Director - Susan Lutz

Organist - Frances Meyers

Membership Coordination/Shepherd Coordinator - Ginny Unanue

Pastoral Counselor - Barbara Wood Healing/Prison Ministry - Marilyn Ganskow

Youth Minister - Justin Mann

Children's Ministry Director – Kristen Schutte

Parish Secretary - Diana Bennett

Parish Accountant - Marti Harvey

## VESTRY

Sr. Warden – Tony Vanaria

Jr. Warden – Gordon Vansant

Clerk – Brady Young

Treasurer – Allen Sweet

### Vestry 2011

Rene de Lathauwer – Communication David

Hoppen – Capital Funding

Jay Powers – Investments

Anthony Vanaria – Vision

### Vestry 2012

Sue Bannan – Fellowship

Michael Dill – Property Development

Ken Orloff – Stewardship

Gordon Vansant – Special Assignments

### Vestry 2013

Roger Bodemer – Christian Formation

Bob Brooks – Property Management

Karen Gleason – Outreach

Debra Saenz – Finance

## STANDING NOTICES

### Pastoral Emergencies

Call 760.729.8901, press 1, leave your phone number and an emergency pager will be activated when you hang up.

### Receiving Holy Communion

If you are a baptized Christian and believe in the Real Presence of Christ in the Blessed Sacrament, you are welcome to receive Holy Communion. If by intinction (dipping), please allow Chalice Bearers to dip the host in the Chalice. Those not receiving Holy Communion are invited to come to the rail, cross their arms, and receive a blessing.

### Holy Communion for Children

The norm in this parish is for all children, First Grade and up, to attend the First Holy Communion classes with parents during Eastertide, and then be officially admitted to Communion on the Feast of Pentecost. Because of an older tradition that rightly acknowledges that baptized children are full members of the Body of Christ, some children younger than Second Grade are mature enough to receive with an appropriate level of understanding and respect, and may do so at the parents' discretion with the approval of the priest.

### Marriages

A "Requirements for Marriage" booklet is available in the tract rack in the Parish Hall, in the office, and on our website. Read the information, fill out the form and send it in to the office, and one of the priests will respond to discuss preparation and arrangements.

### Baptism for Infants and Young Children

A "Baptism for Infants and Young Children" booklet is available in the tract rack in the Parish Hall, in the office, and on our website. Attendance on Sundays and at a Baptism class is required. Baptisms are primarily held on major feast days throughout the year during the Holy Eucharist. Other options are available according to pastoral circumstances.

### Flower and Sanctuary Light Memorials

Envelopes are available in the back of the Church/Chapel, at the Gazebo and in Ede Hall. Please follow the instructions on the envelope and deposit the envelope at the Gazebo, or place in the mailbox outside the office door and raise the red flag.

### Burial

Burial preparation booklets are available in the tract racks in the Parish Hall, in the office, and on our website.

### Holy Unction

The laying on of hands, sealing with holy oil, and prayer is the outward sign of God's promise to make His people whole. Coming to Him in faith and expectation is the proper attitude of healing prayer. You may come for your own healing or on behalf of another on the first and third Sunday of each month after Holy Communion.